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POLITICAL BEHAVIOR AND PARTICIPATION OF ISLAMIC DEFENDERS FRONT IN GENERAL ELECTION: A CASE STUDY AT GOVERNOR AND VICE GOVERNOR ELECTION OF NORTH SUMATRA 2018 IN MEDAN CITY

Hermansyah

Master of Political Science Program, Faculty of Social and Political Sciences, Universitas Sumatera Utara (USU)

ABSTRACT: This study aims to: (i) Describe the political behavior of the Islamic Defenders Front (FPI) to support Governor and Vice Governor candidate (ii) Describe the forms of political participation in the Islamic Defenders Front and (iii) Analyzing the factors that influence the forms of participation of the Islamic Defenders Front in the General Election, especially in the General Election of the Governor and Vice Governor of North Sumatra in 2018. The type of research used is descriptive with a qualitative approach. The research location is the Regional Islamic Defenders Front Council of Medan City. The informants consisted of key informants namely the board members and members of the Medan FPI DPW and the main informants were Ulama and community leaders. The primary data collection technique is done by observation and interviews and secondary data through library research and documentation. Data analysis techniques are used through stages: data collection, data reduction, data presentation, and data verification then conclusions. Political behaviors of FPI based on Al-Qur'an and Sunnah (Hadits) for the interests of the Islamic ummah outlined by the command of the Central Leadership Council or FPI High Priest, namely Muslims (both Governor and Vice Governor), namely candidate No. 1 Edy Rahmayadi and Musa Rajekshah caused by differences in Aqidah with other contestant. The forms of participation of, especially in the General Election of the Governor and Vice Governor of North Sumatra in 2018 as namely: Conventional Forms, among others: (a) Voting, (b) Group Discussion, in the form of da'wah, (c) Campaign Activities, namely mobilizing the ummah and the use of social media (d) Forming and joining groups in winning teams, (e) Individual Communication with Political officials: together with leaders of political parties, (f) Submission of petitions: chain messages disseminated in a structured and massive manner. While the form of non-conventional participation, the FPI anticipated persecution of lecturers and arrested money politics spouses. Factors that influence the participation of the Islamic Defenders Front in the General Elections, especially in the General Election of the Governor and Vice Governor of North Sumatra in 2018, consist of: (i) There is enthusiasm (ghirah) to get Allah's blesssings (ii) suitability the Candidate (Edy Rahmayadi-Musa Rajekshah) with ideology (iii) obedience with FPI High leader (iv) compliance of Ammar Ma'ruf and Nahi Munkar philosophy.

KEYWORDS: political behavior; Islamic Defenders Front; general election of governor and vice governor

INTRODUCTION

General election is the process of selecting people to fill certain political positions. The General Election is in the framework of obtaining people to fill positions, starting with the president and vice president, Head of province and regency/city, People's Consultative Assembly (MPR) members, People's Representative Council (DPR), Regions Representative Council (DPD) and Regional People's Representative Counci (DPRD), to village heads. According to the theory of classical democracy elections are a Transmission of Belt so that power originating from the people can be turned

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into state power which then manifests in the form of government authority to govern and rule the people.

In essence the progress of civilization and the development of a nation can be seen from the public awareness of the same ideals and goals. Based on the noble values of the nation and freedom of association guaranteed by the constitution in particular achieving the ideals of a just and prosperous society. The aspiration to achieve common goals and interests can be realized and realized by a group of people by forming a Community Organization (Ormas). The existence of CSOs in Indonesia has actually been formed since before this country became independent and had the most strategic position for the Indonesian national movement. Besides that, history records the presence of a number of pre-independence CSOs directly participating in Indonesia's struggle for independence. Just mention, the Boedi Oetomo movement organization which is the oldest mass organization in Indonesia.

Post 1998 Reformation Community organizations grow and develop, "like mushrooms in the rainy season" The presence of CSOs in the country is often tidal in the socio-political and social dynamics in the country. Sometimes the existence of the Ormas is underestimated because it is considered as an exclusive alliance that cannot or is difficult in establishing relationships with other elements of the nation, which live and grow in the midst of people's lives. In fact it is not uncommon for CSOs to be a separate part that is sometimes considered worrying and has the potential to be a factor in national instability and the integrity of a nation. For example, it is not uncommon for us to hear CSOs that openly intend to replace Pancasila as the basis of the State, or trigger the emergence of regional sentiments and Separatism that can threaten the unity of the Nation, where not a few young intellectuals participate in supporting these ideals.

One of the Civil Society Organizations (CSOs) that stood out after the reform was the Islamic Defenders Front or FPI declared on 17 August 1998 (or 24 Rabiul Akhir 1419 H) at Al Um Islamic Boarding School, Kampung Utan, Ciputat, in South Jakarta by a number of Habaib, Ulama, Mubaligh and Muslim activists and witnessed by hundreds of students from the Jabotabek area. The FPI was established with the aim of enforcing Islamic law in a secular state. This organization was formed with the aim of becoming a forum for cooperation between ulama and the ummah in upholding Amar Ma'ruf and Nahi Munkar in every aspect of life.

In addition, FPI is also considered as one of the mass organizations that also affects the political life of the Indonesian people. In 2016 when the Al-Maidah Blasphemy Case 51 occurred by the Governor of DKI Jakarta at that time Basuki Tjahaja Purnama or Ahok, FPI along with other Islamic organizations called the National Fatwa Guards Movement (GNPF) Ulama carried out a very monumental action and mobilizing millions of Muslims in the country to hold a peaceful demonstration in Jakarta known as Action 411 on November 4, 2016 and then enlarge into Action 212 on December 2, 2016 which was able to bring Ahok before the court and sentenced to 2 years in prison Prison was even politically capable lowering the electability of Ahok which was previously very strong in various survey institutions, but eventually lost to the DKI Jakarta Pilkada in 2017. Many people assumed that Ahok's defeat was due to the movements of 411 and 212 which were mobilized by Islamic organizations including FPI.

In 2018, to be exact on June 27, 2018, North Sumatra Province is one of the regions that held simultaneous Pemilukada namely the election of Governor and Vice Governor of North Sumatra for the period 2018-2023 which was attended by 2 s of candidates for Governor and Vice Governor, namely No. 1: Edy Rahmayadi-Musa Rajekshah and partner No. 2nd place of Djarot Saiful Hidayat-

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Sihar PH Sitorus Pane. Based on the final results of the recapitulation of the North Sumatra General Election Commission (KPU), number 1, Edy Rahmayadi-Musa Rajekshah (Eramas) received 3,291,137 votes or 57.6% of 5,716,097 valid votes. They are far ahead of their rivals, number 2, Djarot Saiful Hidayat-Sihar PH Sitorus Pane (Djoss) who received 2,424,960 votes or 42.4% of legitimate votes. Both partners are supported by a number of political parties and CSOs. In this case the researcher wants to know the political behavior of the Islamic Defenders Front as one of CSOs. Based on the above explanation, it has attracted the attention of the author to conduct a study on "Political Behavior and Participation of Islamic Defenders Front in General Elections (Study of General Election of the Governor and Vice Governor of North Sumatra in 2018)"

RESEARCH METHODOLOGY

The type of research used in this study is descriptive with a qualitative approach. The location that will be used by the author to conduct research directly is the Regional Islamic Defenders Front Council of Medan City. In this study the researchers determined two informants namely key informants: the management structure of the Islamic Defenders Front Regional Leadership Council of Medan City and the main informants: FPI sympathizers, Ulama / Ustadz, community figures, and observers of CSOs. Data collection is done through observation and interviews; secondary data is taken through library research and documentation. Data analysis techniques used using a qualitative approach is carried out through stages: data collection, data reduction, data presentation, and data verification and conclusions.

DISCUSSION AND ANALYSIS

Political Behavior of Islamic Defenders Front

The mechanism of giving support to one of the political contestants, especially regional head elections based on the interests of the Islamic ummah outlined by the Central Leadership Council command or High Priest, in this case FPI can officially appoint the Flag to support certain candidates based on the agreement with the FPI bound by Nota Understanding (MoU) where candidates are willing to carry out an agreement whose points are: (i) Candidates for Regional Head are not corrupt, (ii) assist the FPI program in eradicating immorality ie closing prostitution sites or night clubs suspected of being drug trafficking and (iii) implementing Islamic nuances (sharia) programs such as building the Islamic Center, ummah-based sharia economic development, advancing Islamic education and others. If the Candidate agreement is carried out with FPI and other Islamic Organizations such as those incorporated in the Ulama Fatwa National Guard Movement (GNPF) as in the 2017 DKI Jakarta Governor Election, then the candidate does not need to MoU with FPI but it is an FPI's moral obligation to support the candidate.

In the context of the Election of the Governor of North Sumatra in 2018, there was indeed no MoU with one of the Candidate s, but in the FPI Organization it was very supportive for one of the Candidates for Governor / Vice Governor of Sumatra in 2018, namely Muslims (both Governor and Vice Governor), in this context No. 1 Edy Rahmayadi and Musa Rajekshah or given the nickname "Eramas" received support because of the No. 2 Djarot Saiful Hidayat who is Muslim and Sihar Sitorus is a Christian or known as "Djoss". Therefore according to an informant based on the results of the interview stated:

"We, FPI, in the Pilgubsu according to the agreement and instructions of the High Priest and the FPI DPP firmly supported the No. 1 Edy Rahmayadi and Musa Rajekshah, the reason for this was the issue of Aqidah, Pak Edy and Musa are Muslims while others already know themselves, we adhere to

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the principle this is according to what is stated in the Qur'an Al-Maidah verse 53 that Allah SWT commands to choose leaders who are faithful with us for our own good as His ummah, this is not to cause conflict in the Tribe, Religion, Race and Inter-group (SARA) but more solely carrying out the obligations that God commands us. We do not reject the nomination of non-Muslim couples, please just allow it to be made by law, but if we choose it back to each of us, we FPI firmly want to implement the provisions and religious shari'a which are also protected by the 1945 Constitution "(Results interview January 2019)

According to the informant, FPI's political behavior, especially the Medan City FPI, was the directed command of the FPI High Priest and became the official position of the FPI DPP which must be supported by the entire board of directors of North Sumatra DPD, Regency / City DPW, District DPC, Village / Kelurahan Leadership Council and All other FPI organization children, such as the Defenders of Islam and sympathizers. This shows that the FPI clearly supports the Eramas as a form of support and influences the political behavior of the organization explicitly as a form of struggle that has been outlined since the FPI was born, namely Ammar Ma'ruf and Nahi Munkar.

The socialization and consolidation of the FPI Organization in supporting the Candidates for the Governor / Vice Governor of North Sumatra is carried out massively and structurally through regional and branch leaders in each district, both Regency and City in North Sumatra. According to one of the informants:

"The FPI is very compact and unanimous in supporting the election of Leaders for the Islamic unmah of North Sumatra. We want the Governor to be trustworthy and bring blessings to the Muslims in North Sumatra, therefore all components of FPI are like body members working in their respective fields". (Results of interview in December 2018)."

FPI members' responses and sympathizers in addressing the appeals / recommendations Support to one of the Candidates was quite harmonious and in line, so that there were no differences of opinion and rejection of giving support to Candidate No. 1 (Eramas). According to an informant:

"There is no rejection and doubt for us to choose a leader for the benefit of the ummah in accordance with our beliefs in the implementation of God's Command in the Al-Qur'an to choose leaders for the interests and welfare of the people, especially Muslims." (Interview results January 2019)

Forms of Political Participation in the Islamic Defenders Front in General Elections Especially in the General Election of the Governor and Vice Governor of North Sumatra in 2018

The forms of participation of the Islamic Defenders Front in the General Election, especially in the General Election of the Governor and Vice Governor of North Sumatra in 2018 Although it is a Community Organization and is not affiliated with any political party, the Islamic Defenders Front (FPI) also participates in politics and coloring democratic life in Indonesia, because according to the informant when it comes to Aqeedah and the interests of the Islamic Ummah, the FPI is obliged to participate and mobilize all its strength. In general, the form of participation carried out by FPI is as explained by Gabriel Almond, namely: Conventional forms, including:

 Voting, which calls on members, sympathizers and Muslims in North Sumatra to come to vote in the General Election of the Governor of North Sumatra and win a according to the Islamic ummah in accordance with the Shari'a in Al-Maidah verse 51, namely Candidate No. 1 (Eramas)

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- 2) Group Discussions, namely dakwah in the grassroot of the community / ummah by choosing leaders who fight for the interests of the Islamic ummah based on the principles of Ammar Ma'ruf and Nahi Munkar as well as preaching conveying the teachings of Islam about the guidance of choosing leaders according to Islamic Sharia regulations based on Qur'an and Sunnah Rasul. This Da'wah was carried out by FPI Management and Members from both FPI, DPD and DPW DPP to the DPC and Ranting levels and Ustadz or lecturers from outside the FPI and always delivered in the form of momentum activities such as Isra 'Mi'raj, Nuzulul Qur'an, Safari Ramadhan and FPI Programs (Da'wah to remote areas, Grebek Dhuafa, Smile Orphans Smile of the Prophet and Program 1000 Al-Qur'an)
- 3) Campaign Activities, actively attending campaigns both closed and open and mobilizing the ummah to come and support and use social media (Facebook, WA, Twitter and others). In addition, FPI also anticipates negative campaigns from other parties
- 4) Forming and joining a winning teams according to an informant said that some of them were involved in the Eramas winning team, both the campaign team and those who played a role in social media. Even FPI moves actively beyond reason, both morning, afternoon, night and even early morning, including among them catching the perpetrators of the dawn attack and money politics
- 5) Individual Communication with Political officials: FPI leaders both central and regional together with leaders of Eramas partner political parties. In this case the FPI high priest Habib Rizieq Shihab had communicated directly with Edy Rahmayadi-Musa Rajekshah (Eramas) when Edy Rahmayadi carried out Umrah services in the holy land.
- 6) Submission of petitions: in this case the FPI appealed to the Islamic Ummah to exercise their right to vote and elect leaders who defend the interests of the Islamic ummah in this matter the FPI appealed through written messages through banners and appeals in preaching and the use of social media namely chain messages disseminated structured and massively.

While the form of non-conventional participation, according to the informant. FPI anticipates any riots that may arise as well as certain people who want to aggravate the situation with the riots, such as when Ustadz Abdul Somad who was going to preach and was rumored to be persecuted and rejected by certain parties, the FPI army escorted and arrived from the arrival at Kualanamu Airport to the venue and return to the airport. In addition, FPI also arrested a number of parties who wished to commit fraud, namely capturing basic food packages and money as a form of money politics to influence citizens in making their choices, then reporting the incident to the police and Election Supervisory Body to be followed up.

Factors that influence the participation of the Islamic Defenders Front in the General Election, especially in the General Election of the Governor and Vice Governor of North Sumatra in 2018 The main supporting factor that drives FPI participation is enthusiasm (ghirah) which is to achieve the blessing of Allah SWT solely, based on the provisions of Allah and the Sunnah of the Prophet for the benefit of the ummah, not because of material, although it is possible and many people try to persuade and trying to offer a number of material to the management, but so far, according to the informant it was successfully rejected even though there were individuals who were tempted to finally leave themselves from FPI, because this was strictly prohibited by FPI.

The mechanism for determining prospective leaders in this case the Governor and Vice Governor of North Sumatra for the 2018-2023 period based on the choice of candidates in accordance with the ideology, namely according to the agreement with the Ulama who are members of the Ulama National Guards Fatwa Movement (FPI). part in it. The GNPF Ulama initially occurred after Basuki Tjahaja Purnama (Ahok) carried out blasphemy and there was a monumental act of the Indonesian Muslims

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through the movements of 411 and 212 which succeeded in uniting the Islamic ummah and became the turning point of the ummah struggle in politics.

In accordance with the agreement of the FPI High Priest and the cleric command which was obeyed by all administrators, members and Simpatisn FPI, FPI fully supported and fought to win the candidate No. 1 Edy Rahmayadi-Musa Rajekshah as the Governor and Vice Governor of North Sumatra 2018-2023. This decision is final and obeyed and carried out in the field sincerely.

The line of FPI's struggle was Ammar Ma'ruf and Nahi Munkar with the spirit of the motto "Noble life and martyrdom", so the main capital that became the factor of FPI's supporters was the spirit (ghirah) of the struggle to reach Allah Bless only by mobilizing all the efforts and potential possessed by each board, members, sympathizers and donors so that FPI can move even beyond reason (tireless both day and night). This is due to the process of recruitment and regeneration of the FPI through a long process by forging a strong fighting spirit and unyielding mentality.

Sources of funding are obtained from the results of mutual assistance from administrators, members, sympathizers and donors, according to the Informant:

"Usually we carry out Barokah Friday activities, where all the organizers, members, sympathizers and the community gather who are willing to be donors and support the FPI activities we can routinely hold as a venue for friendship and consolidation of the struggle" (Source: Interview Results January 2019)."

In the Friday Barokah meeting also discussed the results of the struggle and the obstacles / obstacles encountered, so that the results can be evaluated and discussed and efforts to overcome obstacles and strategies to struggle and win the Election of the Governor and Vice Governor of North Sumatra 2018. Principles FPI's struggle is to maintain the base and enter the opponent's base with a quiet and precise strategy.

In addition, there is also a movement strategy to gather a very effective ummah which is carried out, namely the Fajr prayer in congregation which is massively held in North Sumatra, especially Medan, in addition to the Fajr prayer in congregation, a spiritual shower in the form of Tausiyah by preachers, lecturers and lecturers from Internal FPI and external FPI such as Ustadz Abdul Somad who traveled around the area in North Sumatra. In the lecture, there was also political material related to the Regional Head General Elections, especially the Election of the Governor and Vice Governor of North Sumatra 2018 where the Muslims had the obligation to choose Muslim leaders irman Allah SWT in Al-Qur'an Surat Al-Maidah verse 51.

In addition, FPI has 4 Superior programs that touch directly on the interests and welfare of the ummah so that the messages conveyed or communicated by the FPI can be received by the Ummah, this program is carried out continuously including:

- 1. Safari Da'wah to remote areas, namely by sending a number of religious teachers who become preachers and giving tausiyah as a spiritual shower for people in remote areas, in this case also given political enlightenment for lay residents and should channel their voting rights to prospective leaders according with the guidance of Religion according to the Qur'an and Hadits.
- 2. Grebek Dhuafa, this program provides material assistance in the form of money, groceries, medicines carried out door-to-door to poor people (underprivileged), in this case before the

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program is implemented data is collected and given a category to prospective beneficiaries, namely : (i) desperately needed and very worthy of assistance (i) needed and deserved assistance (iii) quite worthy of assistance, funding for this program came from mutual assistance from all administrators, members, FPI sympathizers and donations from the community who entrusted it to FPI. Generally assistance is given to poor / poor people who experience severe illness.

- 3. Smile Orphan, Smile of the Prophet, namely giving compensation to orphans who are preferred to the poor and are usually given scholarships to study in Islamic boarding schools that have free cooperation with FPI generally in Java Island with the same permission as their families.
- 4. The 1000 Al-Qur'an program, namely by providing Al-Quran assistance to mosques, mosques and houses that are actively conducting recitations, reading and learning of the Qur'an.

According to the informant, the obstacles encountered were financial problems, but this was not the main problem. Because the most important thing from the management and members and sympathizers of the FPI is the willingness to mobilize all the power and effort and potential of everyone. "Financial problems are not really a problem, because we have a strong determination that if we defend

"Financial problems are not really a problem, because we have a strong determination that if we defend Allah's Religion then God will provide for all our business, so we can do everything we can, there are those who donate money, there are those who provide vehicles, some have facilities, there are those who provide consumption who help with their personnel and expertise, basically we all move, activities run and goals achieved "(Source: Interview Results January 2019)."

In addition, FPI also received material persuasion from several parties who tried to dampen the struggle to win the Eramas in the contestation of the Election of Governor and Vice Governor of North Sumatra 2018, this inducement was given to provincial DPD administrators, District / City DPWs, District DPCs and even Branches, according to This persuasion informant was not only once, but several times, but so far it has not been able to dampen the struggle and direction of political support for the victory of the Eramas to win. According to an informant said:

"If material persuasion in the form of money is often offered to us to switch support to No. 2 Djoss or at least we do not take sides, but we hold firm and instruct the FPI High Priest to win the Eramas No. 1, the amount of money offered is quite large but Alhamdulillah our faith is strong and not faltering at all, because we fight not only our personal interests or the interests of the organization/ group, but we are fighting solely for the sake of the ummah of Islam and God we are hoping for." (Source: interview results January 2019).

FPI also received pressure from certain parties so that FPI would not support or at least be neutral and not be involved in practical politics in this case the election of the Governor and Vice Governor of North Sumatra 2018. The pressure was generally carried out through short message communication (SMS) and WhatsApp (WA) to provincial DPD administrators, District / City DPWs, District DPCs even to branches and individuals of FPI members and sympathizers, an informant said:

"If it is openly or face-to-face it's never been done, but through SMS and WA communication we often get terror and we consider it to be a risk of struggle and we are not afraid that it will spur our enthusiasm to continue fighting and winning the Eramas, our attitude is clear and not faltering even though threatened "

In the recitation, preaching and lecture activities as well as morning prayers in congregation, FPI admitted that they were often loved by the parties, in fact there were even those who deliberately recorded the contents of lectures in mosques, prayer rooms, and special momentum such as at Isra

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'events. Mi'raj, Ramadhan, and Halal Bi Halal recitation. There are also certain parties who take FPI's banners which are installed in certain places. According to an informant:

"We know that if we are loved by both the security forces and the opposing camps, we can see that because these people have never prayed Fajr in our place, there are those who record lectures and some even remove our banners, we know that who is doing it, but we refrain from being provoked to initiate acts of violence. "(Source: interview results January 2019)

The excitement happened when Ustadz Abdul Somad (UAS) was coming and lecturing in North Sumatra there was a rejection from certain community organizations who did not want his arrival because they feared that they would gather public sympathy to increase the electability of No. 1 (Eramas) and electability. order 2 (Djoss) because of that a demonstration emerged, an attempt to try persecution and a banner of refusal which refused the arrival of Ustadz Abdul Somad because it was considered an outsider who intervened in the election of the Governor and Vice Governor of North Sumatra. FPI and the Islamic Defenders Army succeeded in securing and escorting Ustadz Abdul Somad from his arrival at Kualanamu Airport, while on the way and returning home safely. Even Ustad Abdul Somad proved that he was the son born in North Sumatra. The event proceeded orderly and smoothly and there were no clashes. To safeguard and anticipate the riots of the Islamic Defenders' Warriors, they are even ready to sacrifice their lives and bodies for the sake of religion and protect the ulama as stated by the informant:

CONCLUSION

In determining the support of candidates for Governor and Vice Governor of North Sumatra, the Islamic Defenders Front (FPI) based their choices in accordance with Islamic ideology to one political contestant, especially regional head elections outlined by the Central Leadership Council or FPI High Priest, FPI supported one Candidates for Governor and Vice Governor of Sumatra in 2018 for the period 2018-2023, namely No. 1 Edy Rahmayadi and Musa Rajekshah.

The forms of participation of the Islamic Defenders Front in the General Election, especially in the General Election of the Governor and Vice Governor of North Sumatra in 2018 as described by Gabriel Almond, namely: Conventional Forms, among others: a) Voting, which calls on members, sympathizers and the Islamic ummah in North Sumatra won the according to the Islamic ummah according to the Shari'a in Al-Qur'an Surat Al-Maidah verse 53 namely the No. 1 (Eramas), b) Group Discussion, namely with the grassroot process of the community / ummah by choosing leaders who fight for the interests of the Islamic ummah based on the principles of Ammar Ma'ruf and Nahi Munkar and da'wah conveying the teachings of Islam about guidelines for choosing leaders according to Islamic Sharia provisions c) Campaign Activities, actively attending campaigns both closed and open and mobilizing the ummah to come and support and use of social media (Facebook, WA, Twitter and others). In addition, FPI also anticipates negative campaigns from other parties, d) Forms and joins the Field group, which is joining the Eramas winning team, both the campaign team and those who play a role on social media. As well as participating in the implementation of honest campaigns without money politics to oversee the results of vote counting, e) Individual Communication with Political officials: FPI leaders both central and regional along with leaders of political parties supporting the Edy Rahmayadi and Musa Rajekshah (Eramas), f) Submission of petitions: in this case the FPI appealed to the Islamic unmah to exercise their right to vote and elect leaders who defend the interests of the Islamic ummah in this matter the FPI appealed through written messages through banners and

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appeals in preaching and the use of social media namely chain messages disseminated in a structured manner and massively.

While the form of non-conventional participation, the FPI anticipated any riots, helped to secure the Ustadz Abdul Somad who would preach from the action, arrested a number of parties who wished to commit fraud by capturing packages of basic necessities and money as a form of money politics to influence citizens in making their choices, then report the incident to the police and the Election Oversight Body to be followed up legally.

Factors that influence the participation of the Islamic Defenders Front in the General Elections, especially in the General Election of the Governor and Vice Governor of North Sumatra in 2018, consist of supporting and inhibiting factors; (i) The spirit (struggle) of achieving the Ridho Allah (ii) Conformity of the Candidates for the Governor and Deputy Governor chosen to get support with the FPI ideology (iii) Obedience with the leadership of the FPI High Priest, (iv) Spirit Ammar ma'ruf and nahi munkar awareness embedded in every soul of the board, members and sympathizers of the FPI with the motto of Noble Life and martyrdom in the struggle in the life of society, nation and state.

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